Dated: 29.09.2023

NOTIFICATION FOR APPOINTMENT AS ADVISOR (CITIZEN-GOVERNMENT DIGITAL ENGAGEMENT) ON CONTRACTUAL BASIS UNDER PROJECT

1. National Informatics Centre Services Incorporated (NICSI) a company registered under the Section 25 of the Companies Act, 1956, providing and procuring IT solutions for multiple e-governance projects for various Ministries/Department for more than 28 years and having its head office in Delhi. In the pursuit of advancing the Government's commitment to digital engagement, the NICSI is actively searching for a dynamic and seasoned professional to join as an Advisor (Citizen-Government Digital Engagement) contractual basis under Project. The successful candidate will be instrumental in formulating strategies to elevate the interaction between the Government and citizens through various digital platforms

2. <u>Schedule of events:</u>

Last Date for Applications: October 15, 2023 (till 23:59 hours)

3. Eligibility Criteria/Job profile:

| I. | Post | Advisor (Citizen-Government Digital Engagement) | | | | |
|------|----------------------|---|--|--|--|--|
| II. | No. of Post & | ONE (1) at Delhi | | | | |
| | Location | | | | | |
| III. | Age as on 30.9.2023 | Below 50 years | | | | |
| IV. | Education | • The candidate should have a minimum of 15 years experience | | | | |
| | Qualifications, | with a Bachelor degree in Technology and a Master degree in | | | | |
| | Experience | Management. | | | | |
| | | • The candidate should have a minimum of 5 years of | | | | |
| | | experience in creating social media strategies, handling social | | | | |
| | | media accounts and conducting large scale social media | | | | |
| | | events within Government of India or any State Government | | | | |
| | | in India. | | | | |
| V. | Preferable | Preference will be given to those with relevant experience with | | | | |
| | | any State or the Central Government and who can join on | | | | |
| | | mmediate basis. | | | | |
| VI. | Key Responsibilities | 1. Strategic Planning: | | | | |
| | | • Develop comprehensive strategies to enhance | | | | |
| | | Government-Citizen engagement through digital | | | | |
| | | platforms, including websites, applications, and social | | | | |
| | | media. | | | | |

| | | 2. Innovation and Best Practices: Identify and incorporate innovative technologies to improve government services and enhance citizen experiences. Stay abreast of emerging trends in citizen engagement and digital platforms to ensure the adoption of best practices. |
|-------|-------------------|--|
| | | 3. Collaboration and Coordination: Engage with government agencies, departments, and stakeholders to gather insights and feedback for continuous improvement. |
| | | 4. Performance Monitoring and Analysis: Establish key performance indicators (KPIs) for digital engagement initiatives and regularly monitor and analyze performance metrics. Provide insightful reports to senior management, highlighting successes and areas for improvement. |
| | | 5. Training and Capacity Building: Develop and implement training programs to enhance the digital capabilities of government personnel involved in citizen engagement. |
| VII. | Term Of Contract | The selected candidate will be appointed initially for a period of 6 months, which is extendable subject to the performance of the candidate and requirement in the project. The Contract may be terminated at the discretion of the management during the valid period of contract, and/or in the event of unsatisfactory performance. |
| VIII. | Leave | During the period of contractual engagement the candidate will be eligible to avail Leave @ 1 day for each completed month. |
| IX. | Pay Compensation | The remuneration will be as per industrial standard or mutually agreed between the Company and the Candidate. |
| X. | Selection Process | Selection will be through interview & personal interaction on the basis of eligibility, experience, qualification & performance during interview/interaction. The Internal Committee will make a preliminary screening of the applications for making, if necessary, a short-list of eligible candidates to be called for the interview. Hence, merely fulfilling the minimum requirements laid down for the post would not automatically entitle any candidate for interview. Similarly, just appearance in the interview does not qualify a candidate for the job. |

<u>Mode of Application</u>: Candidates are required to send a proper filled in application form placed in Annexure-I along with necessary documents to the Company on or before October 15, 2023

(till 23:59 hours) through email at nicsi-cs@nic.in. In case any point is not applicable, kindly mention "NA". Company will reject incomplete or improper applications or applications received after the deadline.

4. <u>Candidates will require to submit following documents:</u>

- Brief Resume
- Proof of Date of Birth
- Educational Certificates: Relevant Mark-Sheets/ Degree/ Certificate
- Experience certificates
- ➢ ID Proof
- ➢ Form-16
- Recent Photograph
- ➢ Signature
- 5. <u>Expenses:</u> The Advisor (Citizen-Government Digital Engagement) shall be reimbursed all expenses reasonably incurred in the execution of and in relation to his/her duties subject to the submission of proper receipts/vouchers. Such expenses may include reasonable hotel, travel and incidental expenses. Such expenses will be reimbursed as per 7th pay commission and equivalent of post in NICSI.
- 6. <u>Termination</u>: Termination by mutual consent: The NICSI and Advisor (Citizen-Government Digital Engagement) may, by mutual agreement expressed in writing, terminate Employment Agreement at any time.

The Advisor (Citizen-Government Digital Engagement) shall notify the Company in writing one (1) month in advance in case he/she wants to terminate his/her employment agreement. Similarly if the Company intends to terminate his/her employment Agreement, the Company shall give the Employee not less than one (1) month notice in writing.

The Advisor (Citizen-Government Digital Engagement) shall have no right to compensation for the termination of his/her employment or the loss of any office and shall only be entitled to payment of such fees and expenses as have accrued at the date of termination.

7. <u>Miscellaneous</u>: Any resultant dispute arising out of this advertisement shall be subject to the sole jurisdiction of the Courts situated at Delhi only.

NATIONAL INFORMATICS CENTRE SERVICES INCORPORATED (NICSI)

Application Form

1. Applied For: _____ (Receipt No.) 2. NAME IN FULL (IN ENGLISH WITH CAPITAL LETTERS) : (ONLY FOR OFFICE USE) 3. CATEGORY: A. Write GEN for General; SC for Scheduled Caste; ST for Scheduled Tribe; OBC for Other Backward Class. (OBC candidates coming under 'Creamy Layer' should Indicate their category as GEN). This column should not be kept blank. Paste a Latest B. PWD Category: Write (Orthopedically Handicapped/ Hearing Impaired or Visually Passport size Photograph Handicapped in addition to the main Category in A above) (Others leave it Blank). 4. SEX:____(F / M) 5. NATIONALITY_____ 6. DATE OF BIRTH:_____(DD/MM/YYYY)

7. AGE (AS ON 30.09.2023): (Years) (Months (Days)

8. ACADEMIC QUALIFICATIONS

| Name of the Exam. | Main Subject | Date of Result | University/Institute | Overall % of marks | Class / Division |
|-------------------|--------------|-------------------|----------------------|--------------------|---------------------|
| | | | | | |
| | | | | | |
| | | | | | |

9. EXPERIENCE WITH REFERENCE TO THE ADVERTISEMENT (Use separate sheet, if required)

| Sr. | Name and address of the employer | Designation | Job profile | Period | | Duration | |
|-----|----------------------------------|-------------|-------------|--------|----|----------|------|
| No. | | | | From | То | Yrs | Mths |
| | | | | | | | |
| | | | | | | | |
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Annexure-I

10. CONTACT DETAILS:

| | | | | _ |
|----|---------------|-----------------------|------------|---|
| | | | (Pin Code) | |
| | b. E-mail | l: | | |
| | c. Mobile | e (Cell Phone) No.: | | |
| 11 | . Relevant C | Certification, if any | | |
| 12 | . List of End | closed Documents: | | |
| | a) | | | |
| | b) | | | |
| | c) | | | |
| | d) | | | |
| | e) | | | |
| | f) | | | |
| | g) | | | |
| | h) | | | |
| | | | | |

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that if at any stage, it is found that any information given in this application is false/ incorrect or that I do not satisfy the eligibility criteria according to the Board, my candidature /appointment is liable to be cancelled/ terminated. I have read and understood the stipulations given in the advertisement and hereby undertake to abide by them.

PLACE: DATE: (Signature of the Applicant)

Name: _____

Note: The candidate can use the separate sheet for additional information, if required.